



# Board of Supervisors Agenda

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Chairman  
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5th District

Vice Chairman  
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3rd District

**Vacant**  
1st District  
  
**Bart Bohn**  
County Admin. Officer

**Susan B. Anderson**  
2nd District

**Phillip S. Cronin**  
County Counsel

**Judith G. Case**  
4th District

**Bernice E. Seidel**  
Clerk

## ADDENDUM TO THE AGENDA

**TUESDAY**

**OCTOBER 1, 2002**

### Administrative Office

Lease agreement with the William Warnick and Ann Warnick Family Living Trust for the lease of office space located at 2314 Mariposa Mall for a four (4) year primary term, with two (2) optional one (1) year renewal terms (\$402,709.94 for the first year); and agreement with Wells Fargo Bank for a the Non-Disturbance and Attornment of the lease premises.

Clarification to Item No. 55 on Morning Consent

Public Employee Appointment or Employment – Title: Public Information Officer (GC 54957)

Placement on Agenda: Closed Session

### County Counsel

Approve Resolution adopting findings of fact and upholding Planning Commission's denial of Director Review and Approval No. 3338 and Initial Study Application No. 4647

Placement on Agenda: Afternoon Consent